**This Master's Report is to be sent to:**

Manager, Ship Inspection and Registration Livestock Export

Australian Maritime Safety Authority AND Department of Agriculture and Water Resources

[MRCL@amsa.gov.au](MRCL%40amsa.gov.au) livestockexp@agriculture.gov.au

Nearest AMSA office

**Note: Failure to correctly complete this form, or a delay in its transmission to AMSA may result in a delay at the commencement of the next voyage.**

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| **SHIP AND VOYAGE DETAILS** |
| **SHIP DETAILS** |
| Name of ship      |
| Ship’s flag      |
| IMO number       | Voyage number       |
| Name and Address of Shipowner / ManagerBox will expand as required |
| Name and Address of Livestock Exporter / ShipperBox will expand as required |

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| **GENERAL REPORT OF VOYAGE** |
| Weather conditions      |
| Breakdowns      |
| Duration of voyage (days)       |

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| **LOADING AND DISCHARGE DETAILS** |
| **LOADING** |
| Port(s) & No. Loaded by Species\* | Date(s) and Time(s) of |
| Commencement | Completion |
| Box will expand as required |       |       |

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| **DISCHARGE** |
| Port(s) & No. Discharged by Species\* | Date(s) and Time(s) of |
| Commencement | Completion |
| Box will expand as required |       |       |

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| **OVERALL MORTALITY** |
| Species\* | Average Weight (kg) | No. Loaded | Mortality |
| (Heads) | (%) |
|       |       |       |       |       |
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\* Note: Cattle and Buffalo to be separately listed.

**PERSON IN CHARGE OF LIVESTOCK MASTER’S SIGNATURE**

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| --- | --- | --- | --- | --- |
| Name      | Qualifications      |  | Signature | Date      |

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| Name of Ship: |       | Voyage Number: |       |

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| **DAILY MORTALITY AND ENVIRONMENTAL CONDITIONS** |

**Note**: Temperature and humidity should be recorded within the livestock house at noon.

Temperature and humidity significantly greater than the noon reading should be noted in the remarks column.

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| **Date** | **Daily mortality** (heads) | **Environment** | **Wind speed**  | **Wind direction** | **Ship's course** | **Remarks**(e.g. deficiencies of livestock services) |
| **Sheep** | **Cattle** | **Other** | **Temp**(oC) | **Humidity**(%) | (readings at noon) |
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| **Total mortality** |  |  |  |  |  |  |  |  |  |

Distribution:

This page shall be scanned and emailed to [MRCL@amsa.gov.au](MRCL%40amsa.gov.au); nearest AMSA office and livestockexp@agriculture.gov.au