**This Master's Report is to be sent to:**

Manager, Ship Inspection and Registration Livestock Export

Australian Maritime Safety Authority AND Department of Agriculture and Water Resources

<MRCL@amsa.gov.au> [livestockexp@agriculture.gov.au](mailto:livestockexp@agriculture.gov.au)

Nearest AMSA office

**Note: Failure to correctly complete this form, or a delay in its transmission to AMSA may result in a delay at the commencement of the next voyage.**

|  |  |
| --- | --- |
| **SHIP AND VOYAGE DETAILS** | |
| **SHIP DETAILS** | |
| Name of ship | |
| Ship’s flag | |
| IMO number | Voyage number |
| Name and Address of Shipowner / Manager  Box will expand as required | |
| Name and Address of Livestock Exporter / Shipper  Box will expand as required | |

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| **GENERAL REPORT OF VOYAGE** |
| Weather conditions |
| Breakdowns |
| Duration of voyage (days) |

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| **LOADING AND DISCHARGE DETAILS** | | |
| **LOADING** | | |
| Port(s) & No. Loaded by Species\* | Date(s) and Time(s) of | |
| Commencement | Completion |
| Box will expand as required |  |  |

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| **DISCHARGE** | | |
| Port(s) & No. Discharged by Species\* | Date(s) and Time(s) of | |
| Commencement | Completion |
| Box will expand as required |  |  |

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| **OVERALL MORTALITY** | | | | |
| Species\* | Average Weight (kg) | No. Loaded | Mortality | |
| (Heads) | (%) |
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\* Note: Cattle and Buffalo to be separately listed.

**PERSON IN CHARGE OF LIVESTOCK MASTER’S SIGNATURE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Qualifications |  | Signature | Date |

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| Name of Ship: |  | Voyage Number: |  |

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| **DAILY MORTALITY AND ENVIRONMENTAL CONDITIONS** |

**Note**: Temperature and humidity should be recorded within the livestock house at noon.

Temperature and humidity significantly greater than the noon reading should be noted in the remarks column.

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| **Date** | **Daily mortality**  (heads) | | | **Environment** | | **Wind speed** | **Wind direction** | **Ship's course** | **Remarks** (e.g. deficiencies of livestock services) |
| **Sheep** | **Cattle** | **Other** | **Temp**  (oC) | **Humidity**  (%) | (readings at noon) | | |
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| **Total mortality** |  |  |  |  |  |  |  |  |  |

Distribution:

This page shall be scanned and emailed to <MRCL@amsa.gov.au>; nearest AMSA office and [livestockexp@agriculture.gov.au](mailto:livestockexp@agriculture.gov.au)